

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: A. Strak et al.

Attorney Docket No.: TRSE121566

Application No.: 10/664,819

Group Art Unit: 1751

Filed: September 17, 2003

Title: RESTRUCTURED SEAFOOD PRODUCTS USING SURIMI BINDER

FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

February 5, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed European publications are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

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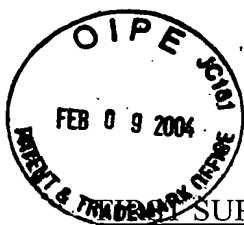
I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: 2/5/04

Shannon Hill



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SUPPLEMENTAL INFORMATION CITED BY APPLICANTS THAT MAY BE
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicants: Andrzej Strak et al. Attorney Docket No. TRSE121566
Application No.: 10/664,819 Group Art Unit: 1751
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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U7	3,897,573	A	07/29/1975	Kelly

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F2	EP 0 813 821	A1	12/29/1997	EP		
_____	F3	EP 0 979 615	A1	02/16/2000	EP		

Examiner _____

Date Considered _____

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

LXC/snh



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